

**Nomination Of Club Delegate For SWCA AGM Voting**

**Club Name .......................................**

**Nominated Delegate...........................................**

Date: ……………………………

Please return the completed forms to the Secretary, by 15th April 2024.

Alison Hopkins

18 Mill Park,

Dalry

KA24 5BB

or by email to: [ajehopkins@hotmail.com](mailto:ajehopkins@hotmail.com)